

## UNION TOWNSHIP CHAMBER OF COMMERCE

### Fifth Annual MAYOR'S DAY 5K RUN

Sunday  
**SEPT. 20, 2015**

start at  
**UNION HIGH SCHOOL**  
on Cooke Drive.

Registration begins  
at 7:45 a.m.  
with race commencing  
at 9:00 a.m.

## MAYOR'S DAY 5K RUN TO BE HELD ON SUNDAY, SEPTEMBER 20

There is still time to register for the fifth annual Mayor's Day 5K Run to be held on Sunday, September 20, 2015. Held rain or shine the event will start at Union High School on Cooke Drive. Registration begins at 7:45 a.m. with actual race commencing at 9 a.m. The day will also feature a Kid's Run for grades K through 5. The event is sponsored by the Union Township Chamber of Commerce.

On Thursday, August 13, 2015 a kick-off event was held and Benjamin Duvelson, this year's recipient of a portion of the 5K proceeds was in attendance with his family. Benjamin has Sickle Cell Anemia, a hereditary disease in which the red blood cells are crescent moon shape instead of round. Due to their crescent shape the red blood cells are rigid and sticky which can slow or block blood flow and oxygen to vital parts and organs. This often creates intolerable pain. In September 2014, Ben was diagnosed with Stage IV Avascular Necrosis to the left hip resulting from loss of blood flow to the femur head. This has left Ben unable to walk without pain or assistance. Being too young for a hip replacement, he has endured many procedures followed by months of hospitalization and rehab. Ben has been recovering well; however, he still has days of pain and fatigue from the anemia.

Ben is an intelligent youngster who loves to make people laugh. He is the fourth son of parents Emmanuel and Perette Duvelson. His three older brothers have traits of the illness. His younger brother shows no sign of illness. They have learned to adjust to many changes that this illness has caused the family.



(above) Benjamin Duvelson and his family.

You can join in helping Benjamin and his family by running, walking or becoming a sponsor of this community event!

To register, go online to [www.runsignup.com](http://www.runsignup.com) and enter Mayor's Day 5K. Further information is available by contacting the Chamber directly at 908-688-2777, visiting [www.unionchamber.com](http://www.unionchamber.com) or emailing the Chamber at [executivedirector@unionchamber.com](mailto:executivedirector@unionchamber.com).

## CHILD ADVOCATE TRAINING STARTS SEPTEMBER 29TH

CASA volunteers speak for foster children.

When removed from her parents' care, three-year-old Alyssa was found underweight, dirty, and mostly grunted, cried or pointed to communicate; she even had been attempting to change her own diapers. When the foster mom tried to clean dirt from Alyssa's body and crust from her hair, the child was terrified of water. As the words "autism spectrum" and "developmental testing" were tossed around, the foster mom worked with Alyssa to improve communication and lessen tantrums, and introduced age-appropriate toys and books into her world.

Also about to enter Alyssa's world? Her CASA, the Court Appointed Special Advocate assigned by a Union County family court judge. Nearly 40 percent of children CASA of Union County has served this year alone entered care due to neglect, just like Alyssa, whose parents struggled with drug abuse. Armed with a court order, CASAs speak to all parties in the child's life: foster parents, doctors, caseworkers,

therapists and teachers, and incorporate those findings, as well as observations from the CASA's own visits with the child, into reports for the judge. CASAs participate in court hearings and speak on the child's needs and best interests. For Alyssa, her CASA's advocacy included securing speech and occupational therapy, changed placement to a more age-appropriate special education class, and increased visitation with a caring grandparent.

Alyssa, now five, has tested out of special-needs interventions and this fall will walk through the doors of a mainstream kindergarten classroom. She is a bright and enthusiastic child who loves horses — and her CASA.

Why don't you walk through the doors of the next CASA training sessions and be the voice to change the life of one of the 542 Union County children in foster care?

Evening classes kick off on Tuesday, September 29, 2015, include dinner and are held in Westfield. Contact Lisa at (908) 527-7048 or [lporis@casaoofunioncounty.org](mailto:lporis@casaoofunioncounty.org)

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# LINDEN'S SEPTEMBER TO REMEMBER

## Street Festival Classic Car & Motorcycle Show



**Saturday, September 26**

(rain date, Sunday 9/27)

**11 am to 9 pm — Wood Ave. at City Hall**

- **KIDS' ACTIVITIES!** • **VENDORS!**
- **DJ CHUCK LEONARD!** • **RIDES!**
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**For more information on Linden events, visit**  
**www.linden-nj.org**

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• **Springfield**

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Directions:

Across Morris Ave. from Kean University.

Entrance at Liberty Hall Center

**THURSDAYS**

**MAY 8TH - OCT. 30TH, 2014**

**12:00 am - 6:00 pm:**

Hours change after Sept. 1st to 11am-5pm

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# Family Picnic

**Saturday, September 12, 2015**

**12:00p.m. to 6:00p.m.**

Food will be served from 1:00-5:00



**\$40.00 - Family** (2 adults & 2 children under age 12)

**\$10.00 - Each addition child** (under 12 years)

**\$15.00 - Adults**

(all prices include tap beer and soda)

Tickets are available at the Swim Club Gatehouse

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[Gregory.Chaves@KofC.org](mailto:Gregory.Chaves@KofC.org)



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## *You're Invited To The Grand Re-Opening*

### **OPEN HOUSE**

**Saturday, September 19<sup>th</sup>**

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**11 am**

**-Thai Kickboxing**

**11:30 am – Little Ninjas Class  
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**12:30 pm – Tae Kwon Do  
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**1:30 pm – Kick Fit  
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**4:00 pm**

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# UNION'S GOT TALENT 2015 - SATURDAY, SEPT 26

For More Information: Website: [www.uhspac.com](http://www.uhspac.com)  
Contact: Jennifer Williams – [jwilliams@twpunionschools.org](mailto:jwilliams@twpunionschools.org)

## FLEA MARKET SATURDAY, SEPT 26

Grace Lutheran Church, located at 2222 Vauxhall Road, Union, will hold a flea market on Saturday, September 26, 8 a.m. to 3 p.m., outside on the church grounds. The rain date is Saturday, October 3.

Vendor spaces are \$25. Reservation forms for spaces may be picked up at the church, downloaded at [www.gracelutherannj.org](http://www.gracelutherannj.org), or one will be mailed or e-mailed to you. Call the church office at (908) 686-3965 or e-mail the church office at [gracelu4u@yahoo.com](mailto:gracelu4u@yahoo.com)

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- Superior Vision
- Optum Health Vision

Please call if you do not see your insurance plan listed.

Join us on Saturday, September 26th at 7pm as Connect One Bank presents "Union's Got Talent," a Union Township talent show similar to those popular hit television programs, showcasing the talent of Union residents of ALL AGES! A fundraising event; produced by Union High School Performing Arts Company, Township of Union Education Foundation Inc., and the Douglas Michael Krueger Scholarship Fund Inc.; all proceeds will benefit these three non-profit programs that help directly support students of the town. Cash prizes will be awarded to the top two acts in the amounts of: 1st: \$1,000 and 2nd: \$500; \$250 will be rewarded to the winner of the People's Choice Award. Previous winners include Comedian Kevin Hall, and Salsa Dancers Fabio and David Oliver. Last Year, the first ever People's Choice Award was awarded to the Jennifer Lynn School of Irish Dance and the Youth Award, voted on by the judges honoring contestants in the 8th grade and younger was awarded to Kayla People-Miller. Tickets are available by visiting [www.uhspac.com](http://www.uhspac.com). Tickets may be purchased at the door, however it is recommended to purchase tickets ahead of time to avoid long lines at the door.

Hosted by Doc Burkhardt, don't miss your chance to see some of Union's brightest talents. The event will also feature celebrity guest judges including: Nicholas Ferroni, People Magazines Sexiest Teacher 2015, Manuel Figueiredo, Mayor of Union, Ilene Greenbaum, Conductor – Encore Orchestra of NJ, and Lisa Cooney, Director of Education – Paper Mill Playhouse. This truly will be a night to remember, so don't miss out!

### FINALISTS INCLUDE:

- Angela Zhang- Pianist playing "Fur Elise" by Beethoven
- Unique Freaks (Cassius Reeves & Isaiah Walker) - Dancers
- We Love JE (Jaden & Ellis Foreman) - Tap Dancers performing "Uptown Funk" by Mark Ronson and Bruno Mars
- Tiffany Phan- Violinist playing "Waltz" by Kevin Keegan
- The Jefferson Five (Samuel Darby, Jessica Edmond, Jonathan Rivera, Nicholas Elker, Chris Kakkalis)- Jazz Quartet playing "What a Wonderful World" by Louis Armstrong
- Jason Rivera - Comedian performing "Goose MCs"
- Chioma Ossai - Singing "At Last" by Etta James
- Alyssa Muniz - Singing "Elastic Heart" by Sia
- Keisha Natalee Cole - Singing "Peace Be Still" by Vanessa Bell Armstrong
- Bob Kalkus- Singing and Playing "Time of Your Life" by Green Day
- Isabelle Pena- Singing "On My Own" from Les Miserables
- Eboni Pearce- Singing and Playing "Roses" by Eboni Pearce
- M. Breeze(Marcel Smith) - Singing and Playing "Lay Me Down" by Sam Smith
- Alexandra Velazquez - Singing "Reflection" from Mulan
- Brianna Terrezza - Singing "Let It Go" from Frozen
- Andon Perdue - Singing "All of Me" by John Legend

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# VON STEUBEN'S VITAL ROLE IN AMERICAN REVOLUTION

Hans Arndt will recount Baron von Steuben's technical training of Washington's troops, helping them to defeat British forces in the American Revolution. The presentation will begin at 2:30 pm on Sunday, September 20, at the Caldwell Parsonage, 909 Caldwell Avenue, Union.

Mr. Arndt is chairman of the Peter Muehlenberg Unit of the Steuben Society of America—a patriotic, educational association of American citizens of German descent. The Muehlenberg Unit has completed a number of projects, including annually awarding Steuben Prizes to outstanding students at New Jersey high schools, Rutgers University, the U.S. Military Academy at West Point, and the U.S. Naval Academy at Annapolis.

Hans immigrated to this country from Germany in 1955. After a year of work and night school, he served two years in the U.S. Army. Four years later, with his wife's help, Hans earned a B.S. in Mechanical Engineering from Newark College of Engineering (now NJIT). His professional life was spent with Exxon and major engineering companies in construction of refineries and chemical plants, which took him and his family to many foreign countries. Hans is now retired.

His program will be part of the meeting of the Union Township Historical Society, which will begin at 2 pm. Non-members are cordially invited to attend. Refreshments will be served. Admission is free; donations are greatly appreciated.

For more information, please visit the Society's website [www.uniontwphistoricalsociety.webs.com](http://www.uniontwphistoricalsociety.webs.com) or call Barbara La Mort at 908-687-0048.



(above) Monument of von Steuben at Monmouth Park, dedicated May 2004 by Paul Bette with the Molly Pitcher and Peter Muehlenberg Units. - Photo by C. Zorn-Scott

## CHEMISTRY CLUB VISITS UNION LIBRARY



(above) Union High School students from Mrs. Wisniewski's Chemistry Club recently participated in volunteer community outreach by presenting two hands-on science programs for the children at the Union Public Library. The children were given the opportunity to perform many fun activities such as creating gel 'worms', making paper disappear, and building molecules. The Club members who participated were Emma Schmalfeld, Erin O'Connor, Crystal Simon, Andrew Wasden, and Friedrich Smith.

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E-mail: [UnionPL@uplnj.org](mailto:UnionPL@uplnj.org)

**LIBRARY HOURS:** Mon – Thurs: 10 a.m. to 9 p.m. /  
Fri: 9 a.m. to 5 p.m. / Sat: 9 a.m. to 5 p.m.

## VAUXHALL BRANCH LIBRARY

123 Hilton Ave. • Vauxhall, NJ 07088

Phone: 908.851.5451

**LIBRARY HOURS:** Mon: 1 p.m. to 8 p.m.

Tue & Thurs: 10:30 a.m. to 5:30 p.m.

Wed: 10:30 a.m. to 8 p.m. / Friday: Closed

Saturday: 10 a.m. to 5 p.m.

## MAIN LIBRARY

Email: [mfleche@uplnj.org](mailto:mfleche@uplnj.org)

Phone: 908-851-5450

### SEPTEMBER EVENTS

#### PRESCHOOL STORYTIME AND CRAFT:

September 8 at 10:30am to 11:30am

Join us in the Children's Department of the Union Public Library for a story and related craft.

Children ages 4 to 6 years  
and their parents and caregivers are welcome.

No Registration is required.

#### MAKE IT @ YOUR LIBRARY - MAZES:

September 17 at 3:30pm to 4:30pm

Join us to make your own maze with popsicle sticks.

Children ages 6 to 8 years  
and their friends and family are welcome.

No Registration is required.

#### BEDTIME STORYTIME:

September 21 at 7:00pm to 7:30pm

Join us in the Children's Department for bedtime stories  
and sing-along rhymes and songs.

Dress in your pajamas and cuddle your favorite stuffed  
animal as we get you ready for sleep.

Children of all ages and their families, friends,  
and caregivers are welcome.

No Registration is required.

#### MAKE IT! – MIGHTY STRAWS:

September 30 at 3:30pm to 4:30pm

Can straws support a weight?

9 to 12 year olds and their friends and family are  
welcome to test design theories.

No Registration is required.

## VAUXHALL PUBLIC LIBRARY SEPTEMBER EVENTS

### AFTERNOON MOVIE

Wednesday, September 2nd, at 2:00 p.m. – 3:20 p.m.

"Alexander and the Terrible Horrible,  
No Good, Very Bad Day,"

Children under 8 must be accompanied by a  
parent/guardian. Space is limited. Sign up is required.

### "Summer Afternoon BINGO"

Friday, September 4th, at 2:00 p.m. – 3:00 p.m.

for children ages 6-12.

Children under 8 must be accompanied  
by a parent/guardian. Space is limited. Sign up required.

### "Game Time for Tweens"

Thursday, September 10th, at 3:30 p.m. – 4:30 p.m.

children ages 9-12 years old are welcome  
to try their hand at board games, card games and more.

Space is limited. Sign up is required.

Monday, September 14th at 7:00 p.m. - 7:30 p.m.

Children 8 years old and younger and their  
parents/guardians are invited to "Bedtime Stories."  
Children are encouraged to dress in their pajamas and  
cuddle their favorite stuffed animal as we get you ready  
for a sweet slumber. No registration required.

### Preschool Story and Craft

"Birds of a Feather"

Tuesday, September 15th at 11:00 a.m. - 11:30 a.m.

this program is for children ages 3-5  
and their parents/guardians.

Children under 8 must be accompanied  
by a parent/guardian.

Space is limited. Sign up is required.

### Family Make It @ Your Library

"Library Card Holders and Bookmarks"

Wednesday, September 16th at 6:00 p.m. – 7:30p.m.

drop in craft time for the entire family.

Children under 8 must be accompanied  
by a parent/guardian.

Visit the library with your children and teens and sign up  
for a library card or discuss with the staff the great ways  
to use your library card and library as we celebrate

National Library Card Sign-up Month.

No registration is required!

### "Movie Time for Tweens"

Thursday, September 17th, at 3:30 p.m. – 5:05 p.m.

children ages 9-12 years old are welcome to come and  
watch DreamWorks animated movie "Home"

Space is limited. Sign up is required.

### Tween Make It @ Your Library "Apple Tree"

Thursday, September 24th at 3:30 p.m. – 4:30 p.m.

craft in celebration of autumn.

Space is limited. Sign up is required.

### Preschool BINGO

Tuesday, September 29th at 11:00 a.m. – 11:45 a.m.

this program is for children ages 3-5 and their  
parents/guardians.

Children under 8 must be accompanied by a  
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Space is limited. Sign up is required.



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**BOYS & GIRLS CLUBS OF UNION COUNTY**


**5<sup>TH</sup> ANNUAL**

**MONTE CARLO night**

*Cigar Rolling by Libbey Cigars*  
Participants receive 1 free cigar with admission!

*Oldies But Goodies*

**Saturday, September 19, 2015**  
**Columbian Club**  
**1034 Jeanette Avenue, Union, NJ 07083**  
**7:00pm-11:00pm**  
**Live Entertainment provided by the Rotations**



**Tickets: \$75 per person prior to event or \$85 per person at door.**  
*(Includes buffet, casino games, \$100 in play money, live entertainment, and more!)*  
**\*Tickets & Sponsorships can be purchased on our website by visiting [bgcuc.org](http://bgcuc.org)\***

*For more information on sponsorship opportunities or tickets, contact:*  
**Joseph DeMaio, Fund Development Coordinator**  
Boys & Girls Clubs of Union County  
[jdemalo@bgcuc.org](mailto:jdemalo@bgcuc.org)  
908-687-2697 Ext. 115



**SALEM ROADHOUSE CAFE**  
at TOWNLEY PRESBYTERIAN CHURCH, 829 SALEM ROAD, UNION, NJ

*PROUDLY PRESENTS*

**KAZZRIE JAXEN QUARTET**

**SATURDAY, SEPTEMBER 12, 8:00 PM**  
**DOORS OPEN AT 7:30 PM ADMISSION: \$20.00 STUDENTS \$10.00**  
*Admission includes snacks, beverages, tea, coffee & desserts*



Honoring jazz tradition with straight-ahead swing and spontaneous improvisation, this band strives to express the beauty of a melodic line, deriving collective inspiration from the musical philosophies of jazz greats Lennie Tristano and Sal Mosca, as well as Lester Young, Charlie Parker, Billie Holiday, Bud Powell, Warne Marsh, and many others. The quartet's music includes standard tunes, jazz lines, originals, and occasional excursions into the abstract. Their unusual harmonic approach stretches the music in unique and complex directions, always in service to feeling and to the pure joy of improvising.

Original creative watercolor artwork  
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**ROADHOUSE GALLERY OF FINE ARTS**

*Show proceeds benefit the summer camp mission project of Townley Presbyterian Church*  
Shows are featured on UNION TV34's "UNION AFTER DARK" nightly music series  
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**SALEM ROADHOUSE CAFÉ 829 SALEM ROAD UNION NJ 07083**  
**PHONE: 908-686-1028 (leave message) E-MAIL: [salemroadhouse@gmail.com](mailto:salemroadhouse@gmail.com)**  
**WEBSITE: [www.roadhousecafe.org](http://www.roadhousecafe.org) FACEBOOK: [www.facebook.com/salemroadhouse](http://www.facebook.com/salemroadhouse)**

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## CHECKLIST FOR A SAFE HOME



- ☒ Have an electrician inspect your wiring
- ☒ Have your chimney cleaned
- ☒ Replace batteries in smoke detectors
- ☒ Install security lighting
- ☒ Inspect sump pump
- ☒ Make sure you don't have any plumbing leaks

**AND MAKE SURE YOU ARE READY FOR THOSE COLD WINTER NIGHTS**

- ☒ Schedule your furnace tune-up

**\$89 22-POINT FURNACE TUNE-UP**

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## GARDEN CLUB MEETING

Wednesday, October 7, and starts at 7:00 pm  
in the Bonnel Room of Town Hall.

Refreshments will be served.

Guests are welcome.

The Township of Union Garden Club will host speaker Eileen Ferrer, VP and Chapter Leader of the Native Plant Society of New Jersey. Ms. Ferrer has 20 years experience in garden centers and garden maintenance. Her own garden features several habitats, including a rain garden, a mini meadow, a reforestation area and a woodland garden.

## MOVIES UNDER THE STARS

Hosted By The Township of Union

September 18th at Rabkin Park.

The featured movie will be

**"CINDERELLA".**

Free Admission! Check our website for more details; [www.uniontownship.com/147/recreation](http://www.uniontownship.com/147/recreation). Refreshments will be available for purchase.

## UNION MUNICIPAL BAND CONCERT

There will be a concert by the

Union Municipal Band on

**OCTOBER 5, 2015, 7:30 P.M.**

Hannah Caldwell School Auditorium.

The concert is free and the public  
is cordially invited to attend.

## FREE JOB TRAINING

Project Ready will be accepting applications for its free six week job preparedness program on October 6th at 1 pm. Students receive training in basic business and computer skills as well as resume writing, interviewing and job searching techniques.

Project Ready is located within  
St. Joseph Social Service Center  
118 Division St. in Elizabeth.

For more info call (908) 353-1045 x 213  
or visit [www.stjosephelizbeth.org](http://www.stjosephelizbeth.org)

## BOYS & GIRLS CLUBS OF UNION COUNTY HOSTS INDOOR CARNIVAL

On Wednesday, August 12th, campers geared up with cotton candy in hand and colorful face paint to conquer the Indoor Carnival at the Union Club! From carnival games, to bounce houses, camp members had a variety of activities to choose from. A friendly competitive spirit was present as members participated in water races and balloon darts, where the winners were awarded prizes. Traditional carnival foods such as pizza, cotton candy, popcorn, and juice were available in abundance for those that needed to recharge with a snack and a beverage. The day-long event left campers and counselors alike exhausted from all the excitement.

"Seeing the smiles on the faces of all the children reminds us of why we are here. The campers always have a great time at these events," said CEO of Boys & Girls Clubs of Union County, Russell Triolo. "This day would not have been possible without our incredible staff."

In addition to the traditional carnival games and activities, campers also enjoyed a special hypnotism show.

Board member Derrick Watkins wowed his audience with his hypnosis skills. Members of the audience eagerly volunteered to become a part of the performance and be hypnotized on stage. Thank you to all the staff members who made this exciting day possible. We cannot wait to do it all again next year!

Boys & Girls Clubs of Union County offers youth programs in 6 communities in Union County: Plainfield, Elizabeth, Union, Hillside, Roselle and Linden. Teen leadership programs for ages 14-18 are available in Union, Elizabeth and Plainfield. Members participate in character, leadership, career preparation and community service activities throughout the year. For information on our clubs and programs, please visit our website [www.bgcuc.org](http://www.bgcuc.org) or contact us 908-687-2697.



**CAR SHOW AND  
5th Annual Motorcycle Run**

**SUNDAY, SEPTEMBER 27, 2015**  
Oak Ridge Park • Clark, NJ

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GATES OPEN AT 9AM AND ARE OPEN UNTIL 4PM  
RAFFLES AND PRIZES, FOOD, DRINKS,  
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Enjoy the classic sounds played by DJ Hot Rod Mike. Visit our vendors and tricky tray table for special products and offers!

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To learn more, or become a sponsor, contact us at 732-396-0606.

Call 732-396-0606 or Visit [JASONSFRIENDSFUNDATION.ORG](http://JASONSFRIENDSFUNDATION.ORG)

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**YOGA**  
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## BOYS & GIRLS CLUBS OF UNION COUNTY CELEBRATES UNITY DAY

Burgers and hot dogs sizzled on the grill as Boys & Girls Clubs of Union County gathered to celebrate their annual Unity Day held in July. Members of the Union, Elizabeth, and Plainfield Clubs Summer Programs joined together in Weber Park in Union for a grand-scale barbeque and activities. The park buzzed with over 300 Summer Camp, Teen Leadership Camp members, and staff members as they enjoyed the sunny weather with food and activities in the

park.

"Unity Day is a celebration we look forward to every year," said Russell Triolo, CEO of Boys & Girls Clubs of Union County. "Having all of our campers together at once reminds us just how many lives we impact on a daily basis. It is truly incredible to see hundreds of kids from different communities unite as proud Boys & Girls Clubs members."

Counselors refereed as campers participated in

friendly games of volleyball, soccer, basketball, and dodgeball. Face painting and bracelet making were also available, and campers had fun on the park slides and swings while enjoying a great day. Children recharged with hamburgers and hotdogs fresh-off-the-grill, chips, refreshing beverages, and Italian ices.

We would like to thank our hard-working staff for organizing this amazing event. We are already looking forward to next year's Unity Day!



## AFTER SCHOOL PROGRAM REGISTRATION OPEN FOR BOYS & GIRLS CLUBS OF UNION COUNTY

Union, NJ – It is that time of year again! Registration for the Boys & Girls Clubs of Union County after school programs in Union, Elizabeth, Plainfield, Roselle, and Hillside is now open! Programs for youth ages 5-18 and cover a variety of subjects, including Education Enrichment, Healthy Lifestyle Choices, Community Engagement, Performance Art, SMART Moves, Career Development, and Digital Arts and technology. Teen Leadership Programs for youth ages 12-18 are also offered. Teen programming includes career education/exploration, cooperative challenges, team-building exercises, community service projects and leadership training. Swim lessons, including water safety programs, and Tidal Wave Swim Team practice are available at our

Union Club Aquatics Center.

"Our after school programs are designed to give our members a well-rounded experience and become future leaders," said Chief Executive Officer Russell. "The main focus of our programs is to place our members on a career-oriented track, and to prepare them for success. We also emphasize the importance of giving back through community service."

After school programs begin on Tuesday, September 8th, Monday through Friday, from 2:30 PM - 6:30PM. Visit our website [www.bgcuc.org](http://www.bgcuc.org) for more information. For registration call us: Union & Hillside 908-687-2697 x 0. We look forward to another exciting, educational and fun school year program with youth from Union County!



**Chinese & Polynesian**  
**Lun Wah**  
**Restaurant & Tiki Bar**

**September 29 - Jimmy Buffett tribute artist Jimmy Maraventano.**  
\$20 include first drink, mixed seating, reservations in advance limited menu.

**October 5th - blood drive**  
All signing up to donate receives buy one get one free coupon.

**October 6th and November 3rd - Bottoms Up! Hula and Dine class.**  
\$40 includes pupu platter, first drink, one hour Hula class complete with leis and grass skirts, and buffet afterward, reservations in advance.

**October 12 and December 15 - Elvis tribute artist Jim Barone.**  
\$20 per person includes first drink, reservations in advance, mixed seating.

**Paintnite.com coming Sept. 22, Oct. 27, Nov. 10 and Dec. 8**  
Sign - up in advance on [www.paintnite.com](http://www.paintnite.com)

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## RENNA MEDIA LAUNCHES SEVEN NEW NEWSPAPERS

Beginning in October 2015 Renna Media's family of monthly newspapers will grow from 12 to 18 publications. The towns of Westfield, Scotch Plains, Fanwood, Summit, New Providence, Berkeley Heights, and Mountainside will join Renna Media's existing newspapers and will deliver important information from the departments in town hall, along with news from the schools and libraries. Community service organizations are encouraged to promote their events and celebrate their accomplishments free of charge.

The goal of all our community newspapers is to have a positive influence on the economic development and overall well-being of the towns they serve.

Renna Media is a Cranford based business owned and operated by husband and wife team Joe and Tina Renna. Renna Media's family of 18 community newspapers are published in and around Union and Somerset counties with a total circulation of 100,000 newspapers mailed monthly. The publications are "hyper-local" in nature in that they contain information focused on each individual town and are direct mailed

within those towns.

The concept of being hyper-local is to give local businesses a venue to promote events and services. Reaching local customers gives you the highest return for your advertising dollars. The newspapers are designed (black ink on newsprint) to keep the cost of an advertisement to as low as \$60. Inserts are also available. Regional businesses can take advantage of one low rate for advertising in multi publications.

Joe and Tina Renna, owners of Renna Media, LLC, have been publishing community newspapers since 1998 with the launch of Around About Peterstown, a regional newspaper about the Italian-American neighborhood in Elizabeth, NJ.

Renna Media sought to fill what they saw as a void in other communities and created newspapers that would give a venue to town administrations and non-profit organizations to promote upcoming events as well as to showcase the accomplishments of local residents and businesses.

For more information about Renna Media publications, please call 908-418-5586 or email: info@rennamedia.com. Visit us on-line at RennaMedia.com.

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|  |  |  |    |  |
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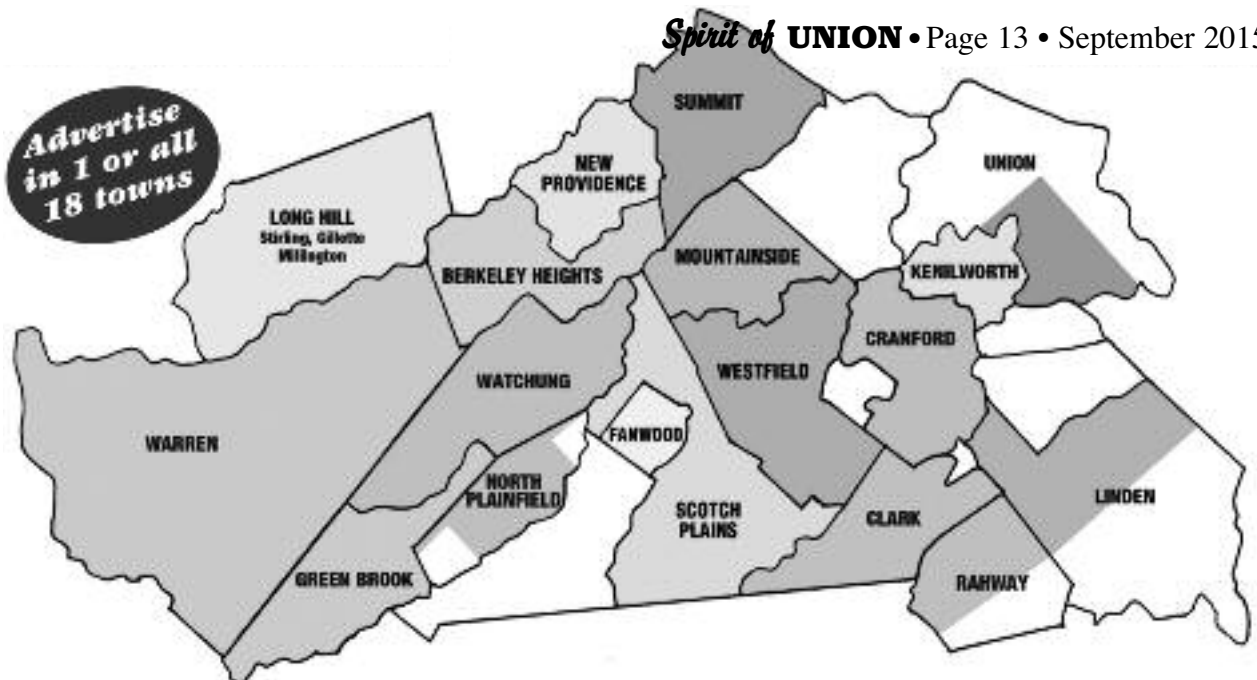
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**Past issues can be found at [RennaMedia.com](http://RennaMedia.com)**

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| <b>6 Units</b>                | 10" x 4"    | <b>\$240</b>                   | <b>\$600</b>                    | <b>\$900</b>                    | <b>\$1250</b>                   | <b>\$1400</b>                    | <b>\$1650</b>                    | <b>\$1900</b>                    |
| <b>9 HALF PAGE</b>            | 10" x 6"    | <b>\$320</b>                   | <b>\$800</b>                    | <b>\$1000</b>                   | <b>\$1350</b>                   | <b>\$1500</b>                    | <b>\$1800</b>                    | <b>\$2100</b>                    |
| <b>12 Units</b>               | 10" x 8"    | <b>\$360</b>                   | <b>\$900</b>                    | <b>\$1200</b>                   | <b>\$1550</b>                   | <b>\$1800</b>                    | <b>\$2150</b>                    | <b>\$2500</b>                    |
| <b>18 FULL PAGE</b>           | 10" x 14"   | <b>\$400</b>                   | <b>\$1000</b>                   | <b>\$1400</b>                   | <b>\$1750</b>                   | <b>\$2000</b>                    | <b>\$2400</b>                    | <b>\$2800</b>                    |
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# GATEWAY FAMILY YMCA ANNOUNCES MORE CHOICES FOR BETTER HEALTH NEW JERSEY YMCAS EXPAND STATEWIDE MEMBERSHIP RECIPROCITY

The Gateway Family YMCA announces the expansion of health and wellness opportunities for members as part of a statewide membership reciprocity program. The statewide reciprocity program, titled "My Y, Your Y", provides Y members with access to over 50 participating YMCAs throughout New Jersey.

New Jersey YMCAs share a strong commitment to developing quality health and wellness opportunities for all and partnered to provide this unified membership reciprocity plan.

"By providing our members with more options to visit the YMCA facility that fits their life schedule, we hope to make it easier for our members to continue their health and wellness routines, provide more options to use their Y membership and lead a healthy life," stated Krystal R. Canady, CEO, The Gateway Family YMCA.

New Jersey YMCAs have been leveraging their collective impact through membership reciprocity since 2011, continually increasing wellness opportunities for members across the state. Through this program, YMCAs are providing increased accessibility to health and wellness resources at a member's own convenience, both locally and across the state. "My Y, Your Y" is an unprecedented step in strengthening the Ys impact on health and wellness in New Jersey," said Melynda A. Mileski, EVP/COO, The Gateway Family YMCA. A list of participating Ys is available on at [www.tgfymca.org](http://www.tgfymca.org) or [www.njymca.org](http://www.njymca.org).

The unified New Jersey membership reciprocity plan is an addition to the national A.W.A.Y. (Always Welcome at YMCAs) program which allows access to YMCAs nationwide for a nominal fee. Similar reciprocity programs are in place in other regions of the

Northeast.

The Gateway Family YMCA is a 501(c)(3) non-profit, health and community service organization of caring staff and volunteers dedicated to strengthening the foundations of community and stands For Youth Development, For Healthy Living and For Social Responsibility. The Gateway Family YMCA impacts the community by providing quality services to people of all ages, races, faith or incomes.

The Y doesn't just strengthen bodies – it strengthens people, families and communities. For more information about programs and services provided by The Gateway Family YMCA, please visit [www.tgfymca.org](http://www.tgfymca.org) or contact the Elizabeth Branch 908-355-9622, Five Points Branch 908-688-9622, Rahway Branch 732-388-0057 or Wellness Center Branch 908-349-9622.

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**1 Dudley Ct. & Rt. 1 South, Avenel, NJ**  
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**MONDAY NIGHT FOOTBALL**  
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HOURS OF OPERATION  
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# JERSEY LANDSCAPE & GARDEN SUPPLY

## Hours:

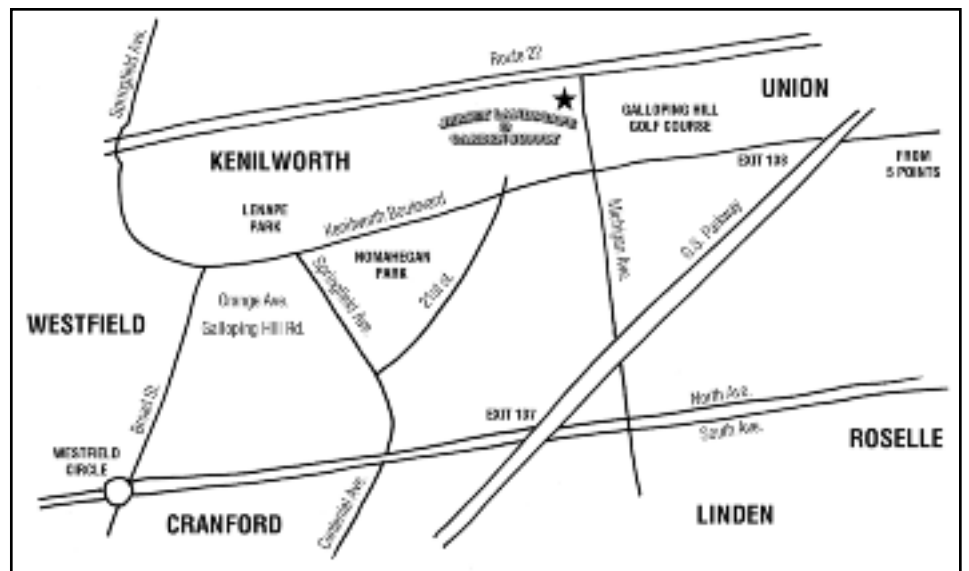
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Largest Display of  
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## SOIL

Prices  
per yard

|                         |      |
|-------------------------|------|
| Black Topsoil .....     | \$34 |
| Jersey Brown Soil ..... | \$34 |

## MULCH

|                   |      |
|-------------------|------|
| Black Dyed .....  | \$30 |
| Brown Dyed .....  | \$30 |
| Red Dyed .....    | \$32 |
| Hardwood .....    | \$20 |
| Play Ground ..... | \$34 |

## QUARRY BASE MATERIALS

|                       |      |
|-----------------------|------|
| Concrete Sand .....   | \$46 |
| 3/4 Clean Stone ..... | \$38 |
| Stone Dust .....      | \$34 |
| QP .....              | \$34 |

## DECORATIVE STONE

|                                 |      |
|---------------------------------|------|
| 3/8 Red Stone .....             | \$66 |
| 3/4 Red Stone .....             | \$64 |
| 3/4 Pearl Pebble .....          | \$82 |
| 2-4 Pearl Pebble .....          | \$82 |
| 3/4 Arctic White .....          | \$82 |
| 3/8 Riverbed / Pea Gravel ..... | \$56 |
| 1 Riverbed .....                | \$58 |
| 2-4 Riverbed .....              | \$58 |

Prices subject to change without notice.

**We accommodate  
the trade  
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do-it-yourselfers!  
We are always  
ready to assist.**

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Block



Brick



Curbing



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Block  
Diamond  
Blades



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Treads



Polymeric Sand  
Paver Sealer  
Paver Cleaner

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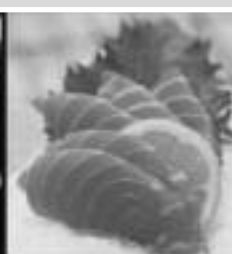
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### MONDAY - THURSDAY

| Lunch 11am - 3:30pm  | Dinner 3:30pm - 10:00pm |
|----------------------|-------------------------|
| Adult .....\$7.99    | Adult .....\$11.59      |
| Kids 7-10.....\$5.99 | Kids 7-10.....\$6.99    |
| Kids 3-6.....\$3.99  | Kids 3-6.....\$5.99     |
| 2 & Under.....FREE!  | 2 & Under.....FREE!     |

### FRIDAY - SATURDAY

| Lunch 11am - 3:30pm  | Dinner 3:30pm - 10:30pm |
|----------------------|-------------------------|
| Adult .....\$7.99    | Adult .....\$11.59      |
| Kids 7-10.....\$5.99 | Kids 7-10.....\$6.99    |
| Kids 3-6.....\$3.99  | Kids 3-6.....\$5.99     |
| 2 & Under.....FREE!  | 2 & Under.....FREE!     |

### SUNDAY ALL DAY DINNER

| 11am - 10pm           |
|-----------------------|
| Adult.....\$11.59     |
| Kids 7-10 .....\$6.99 |
| Kids 3-6 .....\$5.99  |
| 2 & Under .....FREE!  |

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**It is far from the typical "buffet quality" sushi.**  
**At HIBACHI, you don't sacrifice taste for price.**

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## HIBACHI

**Choose your favorite ingredients from dozens of seafood, meats and vegetables. Watch our chef preparing them in our special hibachi sauce to create a full-flavored dish.**

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