Union's Hometown Newspaper

Issue 73 • January 2017

# **NETWORKING EVENT**

JANUARY 18TH, 2017 6-8 p.m. PANTAGIS RENAISSANCE 250 Park Ave. Scotch Plains COME MEET MEMBERS OF THE FOLLOWING

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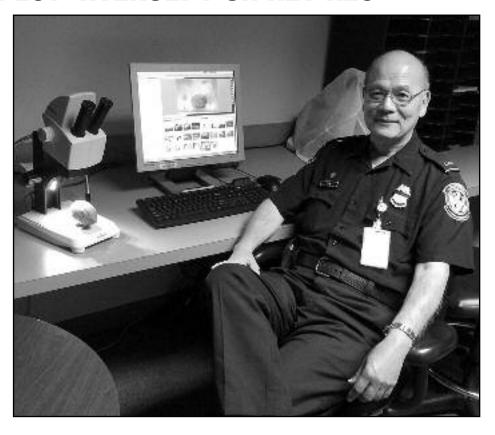
# A CHAMPION IN PEST INTERCEPTION RETIRES

Dr. Albert Lew, a Township of Union resident, is celebrating his retirement. For over 13 years Lew worked as a U.S. Customs and Border Protection Agriculture Specialist (CPBAS), where he utilized his scientific education and expertise to protect American agriculture by preventing the entry of harmful pests, plants, animal diseases and possible biological contamination threats.

An expert in insects, plant pathology and nematology, CBPAS Lew inspected plant and food imports, consequentially intercepting over 4,000 insects and plant diseases of which 1,500 were deemed by the USDA to be potentially harmful to production agriculture. This number included several new species never before found in the Port of Newark, NJ. To date CBPAS Lew has achieved the highest record of plant pest interceptions for the Port of Newark/New York.

Throughout his career CBPAS Lew has received numerous awards including: "First-in-Port" award, and the "Port Director's Award for the Top Significant Pest Interception for NY/NJ Field Operations", and various peer recognition awards for his hard work and going the extra mile for the mission of U.S. Customs and Border Protection.

"Interception Photo Library at Newark Airport", a job aide for the identification of Insects and received several insecticide patents and awards. Plant Diseases from around the world, accessible electronically to CBP Agriculturists as well as CBP Officers. He received his PhD from the University of Nebraska, Master of Science in Plant Protection from the University of Reading, England and an MBA degree in Global Business Management from the University of Phoenix.



(above) Dr. Albert C. Lew, CBP Agriculture Specialist.

Prior to joining CBP Agriculture, Dr. Lew worked as a Supervisory Research Entomologist in New Insecticide Research & Development for CBPAS Lew has established the first FMC Corporation, American Cyanamid and BASF Corporation in Princeton, New Jersey. He also published numerous research papers and

> Dr. Lew's fluency in Mandarin and Cantonese has facilitated the agriculture inspection tasks involving the arriving Asian flights at Newark Airport. In addition, he also provided daily language assistance to CBP customs and immigration officers in order to determine the admissibility of arriving passengers.

> Congratulations and best wishes to Dr. Lew for his fruitful achievements and retirement from U.S. Customs and Border Protection.

#### UNION TOWNSHIP HISTORICAL SOCIETY EVENTS

Monday, January 23, at 7 pm at the Union Public Library, Tom Beisler and Tom Haggerty with present

# "MAYOR BIERTUEMPFEL: A LEGEND IN HIS OWN TIME AND OURS."

Sunday, January 15 and January 29, from 2 to 5 pm

## CALDWELL PARSONAGE OPEN HOUSE

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# FRANKLIN ELEMENTARY STUDENTS **RAISE MONEY FOR CANCER RESEARCH**

Franklin School Student ambassadors took money in Alex's memory with events being held action as they hosted their annual Alex's Lemonade Stand during the week of November 14, 2016. Alex's Lemonade Stand Foundation is a national organization that helps raise money and awareness of childhood cancer. Their mission is to "to encourage and empower others, especially children, to get involved and make a difference for children with cancer." Their founder Alexandra "Alex" Scott was diagnosed with neuroblastoma, a type of childhood cancer shortly before her first birthday. At the age of four she opened her first lemonade stand in her front yard and raised over \$2,000. Alex unfortunately lost her battle with cancer in 2004, but her legacy remains strong. In 2014, ALSF reached the \$80 million fundraising mark, and continue to raise

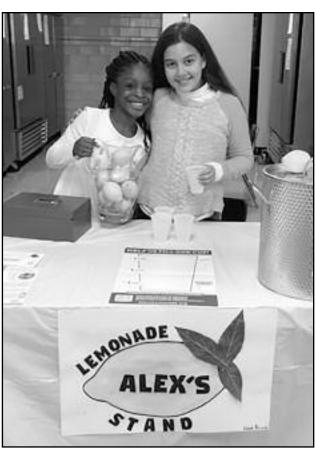
all over the country.

Alex's Lemonade Stand was a huge success and the students did an amazing job preparing and organizing the event on their own. The students raised over \$332 in lemonade sales! When asked about her favorite part fourth grader Reiley Prempeh shared "My favorite part about the lemonade stand was helping as the cashier, I felt like a real adult with a job!" When asked about the fundraising success she told us "We raised so much money for kids who are sick, kids who are even younger than me. I'm glad we could help!"

For more information about Alex's Lemonade Foundation Stand please visit www.alexslemonade.org



(above) 4th graders Darnelsen Romain & Isabella Verzosa



(above) Classmates and best friends Enya Jordao & Reiley Prempeh get ready to serve lemonade!





# TRINITAS BECOMES FIRST IN UNION COUNTY TO EARN JCAHO GOLD SEAL APPROVAL FOR TOTAL HIP AND KNEE REPLACEMENT

Trinitas Regional Medical Center announced Services. He added, "The Gold Seal of Approval it has earned The Joint Commission's Gold Seal of Approval® for Disease Specific Certification for Total Hip and Total Knee Replacement. This certification is for Joint Commission-accredited hospitals, critical access hospitals and ambulatory surgery centers seeking to elevate the quality, consistency and safety of their services and patient care. Trinitas is the only health organization in Union County to receive this certification.

Trinitas underwent a rigorous, onsite survey in early November. Joint Commission experts evaluated compliance with disease-specific care standards for total hip and total knee replacement, including pre and post-operative patient education, patient safety, prevention of infection, restoration of patient function and patient monitoring after discharge from the hospital.

"This designation is the result of the hard work of a tremendous team of professionals," stated James Dunleavy, PT, DPT, MS, Doctor of Physical Therapy and Director of Rehabilitation

covers our entire program, from assessment, surgery and perhaps most importantly, rehabilitation. We're very proud to be able to bring many individuals together who are tops in their field, and who share a common goal of providing excellent care for our patients."

"Achieving Total Hip and Total Knee Replacement Certification recognizes Trinitas Regional Medical Center's commitment to provide care in a safe and efficient manner for patients," said Patrick Phelan, interim executive director, Hospital Business Development, The Joint Commission. "The certification will help Trinitas better provide coordinated and comprehensive care to patients undergoing a total hip or total knee replacement."

"Trinitas is pleased to receive disease specific certification from The Joint Commission, the premier health care quality improvement and accrediting body in the nation," added Gary S. Horan, FACHE, President/CEO of Trinitas. "We look forward to improving patient safety and quality of care for the increasing number of patients undergoing total hip or total knee replacement surgery."

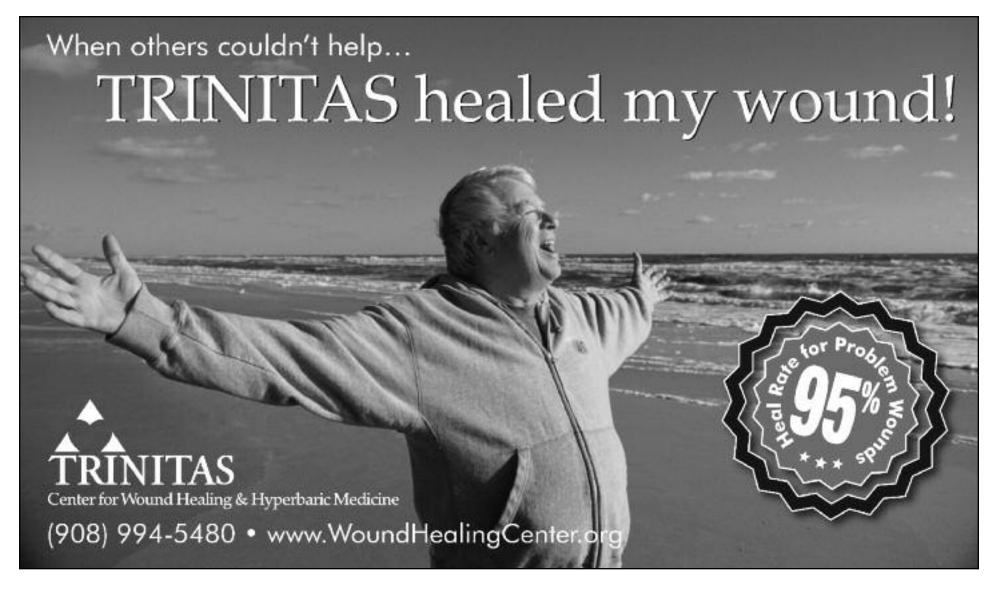
Established in 2016 and awarded for a twoyear period, the disease specific certification was developed in response to the growing number of patients undergoing a total hip or total knee replacement surgery, as well as the increased focus on clinical evidence-based patient care as it relates to pain management, quality of life issues, functional limitation in mobility and the return to normal daily activities.

For more information on the Total Joint Replacement Program at Trinitas, call (908) 994-5406 or visit www.TrinitasRMC.org and click on the Total Joint icon.



(above) When Patricia Henn, RN, BSN, decided to have hip replacement surgery and rehabilitation afterward, she chose Trinitas not once, but twice. She is pictured with Jim Dunleavy, PT, DPT, MS, Director of Physical Medicine and Rehabilitation, whom she congratulated for the program's attainment of The Joint Commission's Gold Seal of Approval. She describes the Total Joint Replacement Program at Trinitas as "providing excellent care," and "a well-oiled machine."







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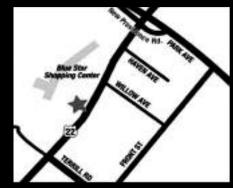
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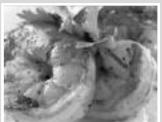
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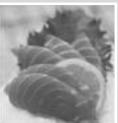
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Kids 7-10\$5.99	Kids 7-10\$6.99
Kids 3-6\$3.99	Kids 3-6\$5.99
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## FRIDAY - SATURDAY

Lunch 11am · 3:30pm	Dinner 3:30pm - 10:30pm
Adult\$7.99	Adult\$11.59
Kids 7-10\$5.99	Kids 7-10\$6.99
Kids 3-6\$3.99	Kids 3-6\$5.99
2 & UnderFREE!	2 & UnderFREE!

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# **HIGH SCHOOL RECEIVES GRANT FOR LIBRARY**

Union High School received a grant in November from bestselling author James Patterson to support its school library. In addition, Scholastic Reading Club will match each dollar of Patterson's donation with "bonus points" that teachers can use to acquire books and other materials for their classrooms. Union High was selected amongst thousands of applications for funding grants. To learn more, listen to Patterson's exclusive interview about the critical need for school libraries on the "Scholastic Reads" podcast: oomscholasticblog.com/podcast/james-patterson-loves-libraries

James Patterson and Scholastic Reading Club announced in March 2016 that Patterson would donate \$1.75 million to save school libraries nationwide in the second installment of his School Library Campaign. As part of an ongoing effort to keep books and reading a number one priority in the United States, selected school libraries will be receiving grants ranging from \$1,000 to \$10,000. Since the grant program's launch in 2015, Patterson has donated \$3.5 million to school libraries nationwide, with all funds being personally donated by Patterson.

"I am very excited that our school was chosen for this grant. The grant money will be used to get comfortable lounge chairs for the library to help make the space more welcoming to students." Lisa Krauze, School Library Media Specialist and the recipient of the grant stated. "In addition, we will purchase iPads to be used as dedicated online catalogs. These will be placed in strategic places in the library to make the books more accessible."

"Our main goal at Union High is to do whatever it takes to help our students succeed," said Corey Lowery, Union High School Principal. I am always happy to hear about staff members going above and beyond to help put resources in place to achieve that goal. Any addition to our library that brings about positive change and increased success is a plus."

"We've just come out of the most divisive presidential election in history – and among all the issues that captivated voters, education wasn't one of them. It was hardly discussed," says Patterson. "Nearly half of the American population reads at or below a basic level, and we need to address that problem to foster an informed future electorate. I've made it my mission to underscore the vital role reading plays in children's lives, and the need to sustain school libraries is at the heart of that mission."

"Last year's 'Patterson Pledge' showed communities nationwide how important school libraries are, but also how gravely desperate they are for books to fill their shelves in the midst of steep budget cuts," said Judy Newman, President of Scholastic Reading Club. The amazing outpouring from schools combined with the continued generosity of James Patterson helped us solidify a second year of grants to help more children have access to high-quality books and, ultimately, revive school libraries. We are proud to announce this year's new grant recipients and thank James Patterson for his continued personal commitment to save school libraries."

In the first-ever partnership of its kind, Patterson joined forces with Scholastic Reading Club to administer funding applications to their network of 62,000 schools and 800,000 teachers. Schools entering were asked to share the story of their school library, including past efforts to make improvements and "great ideas to help create a brighter future." Patterson personally read and selected the winning recipients of the grants. Based on past winners, school libraries across the country have been using this funding to purchase books, add bookshelves, improvements to their catalog systems, and expand their programing.



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# **BUILD MORE THAN MUSCLE AT THE GATEWAY FAMILY YMCA**

branches in Elizabeth, Rahway and Union will celebrate 2017 with an open house January 2 -8th and a membership special January 1st – 15th. "We are opening our doors to all and are inviting the community to join us at the Y to build more than muscle," stated Krystal R. Canady, CEO, The Gateway Family YMCA. "When you join the Y, you're committing to more than simply becoming healthier. You are supporting the values and programs that strengthen your community. Not only do we want to partner with each individual and family, but we want to work together to strengthen our community."

The Y will be hosting events that are open to the community including family group exercise classes, healthy snacks and nutrition information, and family activities including swimming and basketball. For branch specific schedules of events and free classes January 2-8th, visit www.tgfymca.org.

"In December, The Gateway Family YMCA adjusted membership age categories and lowered rates to meet the needs of the local communities we serve, including everyone from teens and millennials through senior citizens," stated Melynda A. Mileski, EVP/COO, The Gateway Family YMCA.

"We wanted to continue the spirit of giving into the New Year by offering a membership special, providing additional savings as well as the financial assistance we offer every day." The Gateway Family YMCA offers a variety of

This January, The Gateway Family YMCA programs and services to support healthy families including Early Learning Readiness (ELR) a free community program for preschoolers and their caregiver.

> "We strive to create opportunities for families to connect, helping to create a strong, healthy bond," stated Melynda A. Mileski, EVP/COO. "As part of our commitment to strengthening families, most full time child care, before/after school care and W.I.S.E. adult day services provided free participants are memberships to the Y."

> The Gateway Family YMCA is a 501(c)(3) non-profit, health and community service organization of caring staff and volunteers dedicated to strengthening the foundations of community and stands For Youth Development, For Healthy Living and For Social Responsibility. The Gateway Family YMCA impacts the community by providing quality services to people of all ages, races, faith or incomes. The Y doesn't just strengthen bodies – it strengthens people, families and communities. The Y.<sup>TM</sup> For a better us.<sup>TM</sup>

For more information about The Gateway Family YMCA, please visit www.tgfymca.org or contact the Elizabeth Branch at 908-355-9622, Five Points Branch 908-688-9622, Rahway Branch 732-388-0057, the Wellness Center Branch 908-349-9622 WISE Center YMCA Branch 908-687-2995.



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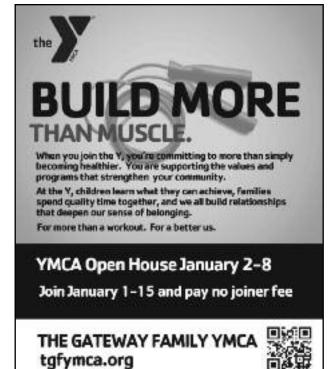
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# **MULTI-CHAMBER NETWORKING EVENT PLANNED**

The Union Township Chamber of Commerce invites its members and friends to a special multichamber business-to-business networking event on Wed., January 18, 2017, 6pm – 8 pm, at Snuffy's Pantagis Renaissance, 250 Park Avenue, in Scotch Plains, NJ.

The event offers an opportunity to mix and mingle with members of six local chambers, including Union Township, Cranford, Edison, Springfield, Westfield Area Chamber of Commerce, and the Suburban Chamber.

The evening will feature a buffet in the Pantagis Private Room, including Prime rib, turkey, ham, roast beef, shrimp cocktail, mussels and clams, BBQ spare ribs, meatballs, fried calamari, stuffed clams, pierogies, penne vodka, eggplant rollatini, sauteed mushrooms, penne alfredo, soup and salad bar, and dessert.

Those interested may register online at www.gwaccnj.com/events. Admission is \$25 for members, \$30 for non-members. Additional information may be had by calling the Union Chamber at 908-688-2777 or by emailing executivedirector@unionchamber.com.

"We are excited to join our fellow local chambers for this terrific opportunity to interact with our peers and colleagues," said Executive Director James Masterson. "We encourage everyone to come out to enjoy some great food and great company, and also broaden their business network."

The Union Township Chamber of Commerce is a professional association dedicated to uniting, strengthening, representing and promoting the interests of its members in Union and the surrounding area.

# NEW CLUBHOUSE ANNOUNCED FOR HALL STADIUM ON LEHIGH AVE.

The Mayor and Committee of the Township of Union recently announced that a new clubhouse will be coming to Hall Stadium, the little league field on Lehigh Ave this spring, courtesy of Diversified Realty Advisors.

Diversified has been working with the Township of Union to bring a luxury apartment complex to Claremont Ter, in the vicinity of the Union Train Station, to further the Township's vision of a transit village.

"Building solid communities involves more than brick and mortar," said Nick Minoia, Founding Partner of Diversified Realty Advisors. "It not only involves trust and the fostering of relationships, but moreover it involves investment in the very people who will make it thrive and grow. We are proud that one of these investments can come in the form of a new clubhouse for the stadium on Lehigh Ave."

According to Bill Morrison, who is in charge of the Facilities and Fields of the Union Little League, the clubhouse has been in need of a facelift for quite some time.

"The first half of the clubhouse was built back in the 50's," Morrison said, "and I don't think the second half even has a foundation."

The utilities are set to be turned off at the existing structure by November 15th and demolition is set to begin shortly thereafter with estimated completion before the start of the Spring 2017 season.

The amenities will include an updated concession stand, ADA Accessible restrooms, and a meeting room for members of the league.

"When the Township of Union decides to work with businesses and developers, we are very selective," said Mayor Manuel Figueiredo. "They need to be the right fit for our Township and have a reputation for giving back and being solid community partners. Diversified Realty Associates certainly fits that bill."

For additional information on the new clubhouse at Hall Stadium, please contact Natalie Pineiro, Public Information Officer, Township of Union at npineiro@uniontownship.com or at 908-851-5096.



# **UMPIRE CLASS**

ASA/USA Softball NJ District 2 will hold its umpire certification class in Cranford beginning in mid-January 2017. The class costs \$75, and will run from 6-8 weeks, including both classroom and gym training. Once certified, you will be eligible to umpire any of the thousands of the games ASA/USA Softball NJ hosts throughout the state, including the 3,500 games hosted by District 2 in and around Union County. Please contact District 2 Commissioner Keith Hoffman at khoffcran@aol.com, 908-463-3960 with interest.

ASA/USA Softball is the largest and oldest softball organization in the world, and is the official sponsoring organization for Team U.S.A.

# **UNION HIGH MARKETING STUDENTS TOUR MACY'S HERALD SQUARE**

Marketing classes got the opportunity to get the inside scoop of the marketing strategies behind the world's largest retailer. Twenty-nine students, along with their teacher Ms. Katie Snyder toured the Herald Square retail store on December 1st. The tour which is a part of Macy's Tourism Marketing and Development program was led John Wiltberger an 18 year veteran of the company. The tour started with the history of Macy's and the growth of the huge retailer since its official opening in 1857. Student were taking through different departments within the 11 floors of selling space and giving information on the marketing and advertising strategies used to attract customers to each department.

"The relationship that we have established with Macy's Herald Square over the past 15 years or so has been so positive," said Ms. Snyder. "This trip is a great reinforcement to what the students learn in Fashion Marketing class. I love that it gives my students a chance to observe and evaluate a lot of the marketing strategies we talk about in class."

With over 5,000 employees at the Herald square location alone, students learned about the different career opportunities in the retail industry. Students were also informed of the 3 subdivisions within the marketing and advertising department that works together to promote the giant retailer. The entertainment

Students at Union High Schools' Fashion group is responsible for events such as the Thanksgiving Day Parade and the 4th of July fireworks. These events along with others are used as a way to keep Macy's name current but also as a way to get people into the stores to shop. The tourism and marketing development sector is responsible for making sure that those who come in from out of town are welcomed and informed about Macy's and also they are giving coupons for sales. Macy's prides itself with being socially responsible. The cause marketing group focuses on ways to give back to the community. Currently, for the holiday season, the retailer is running the "Letter to Santa" campaign where for every letter that is written to Santa, Macy's makes a \$1 donation to the Make-a-Wish foundation.

> Ciara Johnson, a sophomore expressed, "I love my marketing class because it allows us to have real discussions about the retail industry. This trip was fun but also very informative; I learned so much about their history that I did not know."

> The students learned about the different demographics that the store caters to and how they use marketing to attract them. Students were particularly interested in the junior department of the store where bright colors, eclectic decor, current music and even restaurants were used to keep them engaged. "Coming here on a school day and getting a tour has given me a different perspective on the shopping experience, "Sarah Williams a senior shared. "I enjoyed seeing the

different merchandise and the diversity of people shopping at this location compared to the other in Jersey."

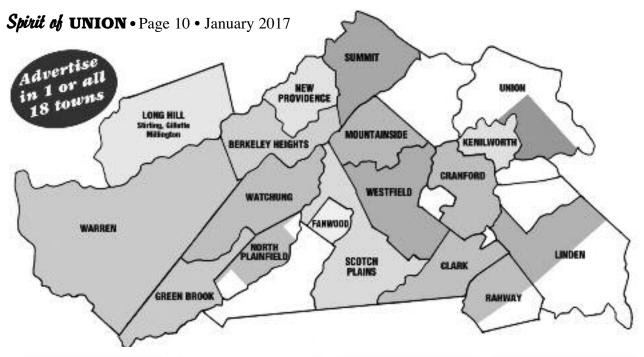
The few young men of the group were interested to learn about the strategic setup of the department that caters to them. This department used dark colors, industrial style lights, rustic wood flooring and even a pizza bar to attract their age group. Mannequins throughout the store were headless and did not particularly favor a certain ethnic group. The reason according to the tour guide is for the customer to focus on the merchandise instead of the look of the mannequins.

Michael Matullo, a senior expressed, "It's such a great vibe coming into the city and learning about the strategies used to keep you in the store to shop. I loved how each floor caters to different demographics that we've learned about in class."

Overall the trip was a success. "I've been coming on this trip for over 15 years now and it is always a pleasure to experience the tour with a different group of students each year," Mrs. Akua Boakye, a Marketing teacher and chap-erone stated. "Any opportunity to expose the students to the reality of what we teach in the classroom is a win-win."

The Fashion Marketing course is a part of the many great business and marketing courses offered at Union High School in the Business Department.





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1	Unit - Business card	3.25" x 2"	\$60	\$150	\$250	\$340	\$400	\$450	\$500
2	Units	3.25" x 4"	\$100	\$250	\$400	\$500	\$600	\$700	\$800
4	Units	6.5" x 4"	\$180	\$450	\$700	\$950	\$1100	\$1300	\$1500
6	Units	10" x 4"	\$240	\$600	\$900	\$1250	\$1400	\$1650	\$1900
9	HALF PAGE	10" x 6"	\$320	\$800	\$1000	\$1350	\$1500	\$1800	\$2100
12	Units	10" x 8"	\$360	\$900	\$1200	\$1550	\$1800	\$2150	\$2500
18	FULL PAGE	10" x 14"	\$400	\$1000	\$1400	\$1750	\$2000	\$2400	\$2800
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## **ADULTS**

# UNION TOWNSHIP HISTORICAL SOCIETY PRESENTS: The Fighting Parson: The Story of Rev. James

Monday, January 9 at 7pm

Performer/Counselor Meridoc Burkhardt has inspired Union students via character education, especially citizenship, through the lens of a prominent historical figure – Rev. James Caldwell. This presentation, made possible through a Union County HEART Grant, is for audiences of all ages.

#### **MOVIES FOR ADULTS: TUESDAYS AT TWO**

January 10, 17, 24, & 31

Join us Tuesdays at 2pm for free movies. Admission is free and doors open at 1:50pm.

# CROSSWORD PUZZLE CREATIONS WITH RUTH B. MARGOLIN

Tuesday, January 17 @ 7pm

Join Ruth B. Margolin puzzle creator to learn the fine art of creating engaging crossword puzzles.

All are welcome.

#### **OFF THE SHELF BOOK GROUP**

Thursday, January 19 at 7pm

The book this month will be In the Unlikely Event by Judy Blume. Please contact the Union Public Library Reference Desk for help obtaining a copy of the book (908)851-5450 x2. New members always welcome.

#### **AARP SAFE DRIVING CLASS**

Saturday, January 21 from 9:30am to 4:30pm Registration is required and space is limited. Please call 908-851-5450 x2 to sign up. A course fee of \$15 AARP members/\$20 non- members will be collected on the morning of the class. Additional dates in March, April and May are available.

Future dates 2017: 3/11 at MN, 4/15 at VH, 5/6 at MN

#### WRAPPED IN LOVE KNITTING GROUP

Monday, January 23 from 6:30-8pm

Love to knit or crochet? Always wanted to learn how? Join our new monthly group from the NJ sharing Network. Bring your own material or we can get you started. Please register in advance.

# UNION COUNTY DIVISION ON AGING: INFORMATION KIOSK

Tuesday, January 24 from 12-2pm

A representative from the Division on Aging from Union County will be on the main floor to answer questions and provide resources for seniors. Stop by and have your questions answered. The information kiosk will be at the library once a month.

# UNION TOWNSHIP HISTORICAL SOCIETY PRESENTS: Mayor Biertuempfel, a Legend in His Own Time and Ours

Thursday, January 26 at 7pm

Enjoy the stories and history about the legends of Union.

# SHOPRITE OF UNION PRESENTS: WINTER HARVEST FRUITS & VEGETABLES

Monday, January 30 at 7pm

Join us for another presentation from Shoprite of Union's dietician, Justine Hernandez. Ms. Hernandez will speak about healthy recipes featuring winter fruits and vegetables. Sign-Up is required please contact Union Public Library

# **CHILDREN**

#### **TODDLER TIME**

Mondays, January 9, 23, 30 from 10:30-11am Toddlers ages 23mons.- 3yrs. old with parent/guardian. No sign-up required.

#### **BABIES IN THE LIBRARY**

Wednesdays, January 11, 18, 25 from 10:30-10:50am
Babies ages 0-22 months old with parent/gr

Babies ages 0-22 months old with parent/guardian. No sign-up required.

#### **AFTERNOON STORYTIME WITH BARI**

Wednesdays, January 11, 18, 25 from 2-2:45pm For ages 3-5 with parent/guardian, no sign-up required.

# UPL PAGETURNERS: BOOK DISCUSSION FOR 4TH AND 5TH GRADERS

Thursday, January 12 from 7-8pm

Love to read? We will read and discuss a different book each month. This month the group will discuss Among the Hidden by Margaret Peterson Haddix. Pick up your copy at the Children's Desk. Sign up required.

#### **KIDS CRAFT PROGRAM**

Saturday, January 14 from 11am-12pm Join us and create a Martin Luther King, Jr. hand wreath. Ages 6-8, registration is required one week in advance.

#### **LEGO IN THE LIBRARY**

Thursday, January 12 from 3:30-4:30 Kids of all ages, can have fun building with LEGO.

The library now offers New Jersey Career Connections to provide job-search and career navigation assistance to community members. You can access the New Jersey Career Connections website (careerconnections.nj.gov) on the public computers in our library. Check in with a librarian to learn more about this initiative and lab hours.

# Register NOW for Spring Classes! Career Programs or Class-at-a-Time Days ~ Nites ~ Sats Start your new career NOW! Interior Decorating Fashion Design TV, Video & Film Teens After School CLASSES & PAY ONLINE OR BRING COUPON & SCHEDULE TOUR! Register NOW for Spring Classes! Career Programs or Class-at-a-Time Days ~ Nites ~ Sats Start your new career NOW! Bring this AD in and receive \$25.00 OFF Apply to any class or workshop! Coupon to be used for WALK-IN REGISTRATIONS ONLY! CLASSES & CAREET CLASSES & CAREE

Spirit of UNION • Page 11 • January 2017

# **VAUXHALL BRANCH**

123 Hilton Avenue, Vauxhall, NJ 07088 908-851-5451.

# **ADULTS**

#### TAI CHI FREE EXERCISE PROGRAM

Tuesdays from 12:30-1:30 January 3, 10, 17, 24, 31 For mature adults. Wear sneakers and comfortable clothing. Sign up required.

# BUSINESS WORKSHOP SATURDAY SERIES with Ellen Cagnassola of Sweet Soaps Media. LLC.

Saturday, January 21 from 12-2pm
How to Start a Home Based Business
How to Get Free PR for your Business
Space is limited and registration is required. Please call
908-851-5451.

Saturday, February 18 from 12-2pm

Social Media Marketing

Become a Master Networker with LinkedIn Space is limited and registration is required. Please call 908-851-5451.

#### **HILTON READERS BOOK DISCUSSION GROUP**

Monday, January 23 from 6-7:45pm

The book this month will be The Innocent by David
Baldacci. Bring dinner & beverage,
dessert will be provided. Please contact Vauxhall Branch
Library Circulation Desk for help obtaining
a copy of the book. All are welcome to attend,
no sign-up required.

# CHILDREN

#### PRESCHOOL GAME TIME

Tuesday, January 10 from 11:00am-11:45 Children ages 3-5 and their parents/guardians. Sign-up required.

#### PRESCHOOL STORY AND CRAFT

Tuesday, January 24 from 11:00 am -11:45 Children ages 3-5 and their parents/guardians.

Sign- up required.

#### WINTER DROP-IN CRAFT

Saturday, January 28 from 2-3:00pm

Drop into the Vauxhall Branch Library for some art making fun for children of all ages. While supplies last, No sign-up required.

#### TWEENS AND TEENS

#### TWEEN MAKE IT @ YOUR LIBRARY:"BEAUTIFUL BLEEDING ART" CRAFT

Thursday, January 12 from 4-5pm Children ages 9-12 are welcome to come and make a craft. Sign up is required.

#### **CLUB TEEN: LEMONADE AND PAINT**

Wednesday, January 18 from 6:00pm-8:00pm Join club teen for a relaxing evening of lemonade and painting.

#### TWEEN & TEEN PROGRAM: WHY GO TO COLLEGE?

Thursday, January 19 from 3-3:45pm
Presented by Higher Education Student Assistance
Authority, this program will provide students ages 9-14
with general overview and an introduction to the
importance of attending college.
Please contact Vauxhall Library to sign up.

#### **AFTERNOON MOVIE FOR TWEENS**

Thursday, January 26 from 3-4:30pm Storks (Rated PG, 90minutes).



# Over 500 New And Used Hondas To Choose From!

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# \$1,729 DUE AT SIGNING

Auto, AWD, 4cyl, p/opts, cruise control, bluetooth, back up camera. Stk#161809 MSRP: \$21,315. \$1,729 due at signing includes \$595 bank fee, 1st months payment, and \$995 Cap Cost Reduction. \$0 security. Total cost of lease: \$6,338. Residual: \$14,217.60 \$500 Military Appreciation Offer\*\*. \$500 College Graduate Offer^^.10,000 miles per year / 15¢ therafter.

NEW Honda CR-V SE

# \$1,739 DUE AT SIGNING

Auto, AWD, 4cyl, p/opts, cruise control, bluetooth, back up camera. Stk#162083 MSRP: \$25,945. \$1,739 due at signing includes \$595 bank fee, 1st months payment, and \$995 Cap Cost Reduction. \$0 security. Total cost of lease: \$6,606. Residual: \$17,227.35. \$500 Military Appreciation Ofter". \$503 College Graduate Offer^^. 10,000 miles per year / 15¢ therafter.

# OVER 500 CERTIFIED PRE-OWNED VEHICLES

2014 Honda CR-V EX-L

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2014 Honda

Auto, V6, 4X4. Stk#182079A, 35,415 miles 2014 Honda CR-V EX-L

Auto, 4 cyl, All Wheel Drive. Stk#162195A, 24,263 miles

2014 ACURA

\$24,988 TAX A

Auto, V6, All Wheel Drive.

2014 Honda CR-V EX-L

Auto, 4 cyl, All Wheel Drive. Stk#160987A, 24,736 miles

2013 Toyota HIGHLANDER SE

Auto, V-6, 4X4. Stk#161665A, 23,363 miles

2014 Honda CROSSTOUR EX-L

Auto, V6, 4X4. Stk#161785A, 21,405 miles 2013 Acura

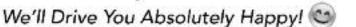
Auto, V8, 4X4. Stk#16503, 23,670 miles 2014 Nissan

Platinum, Auto, V6, 4X4. Stk#161526A, 80,999k miles

2014 Honda

Stk#162140A, 42,844 miles

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